

***Fitness and Nutrition Application 2015 – 2016***

***REQUIREMENTS***

1. Yearlong commitment (Fall, Winter, and Spring)
2. Enroll and complete the course Social Welfare 195 (2 units) in the Fall Quarter
3. Fall Quarter: 8 week training course that meets once a week on Wednesdays from 6-8 p.m., beginning Week 2 of Fall Quarter 2015.
4. Winter and Spring Quarter: Commit to 3 – 4 hours per week for 8 week in the Winter & Spring Quarter 2015 to teach the Nutrition and Fitness curriculum, respectively. Syllabi will be distributed accordingly.

***MANDATORY DATES FOR AVAILABILITY***

***Interviews:*** Tuesday, September 29th, Wednesday, September 30th, or Thursday October 1st in 4357 Public Affairs

**Orientation Session**: Sunday, October 4th (Time TBA)

**Training Class**: Wednesdays 6 PM – 7:50 PM at Public Affairs 4357

**APPLICATION IS DUE SUNDAY, SEPTEMBER 27TH BY 11:59 PM**

**Instructions for Submission**

Please follow these application submission instructions carefully. **Applications NOT following these guidelines will be ignored.**

1. Save this document as: “<Insert Your Name> - Fit-Nut Application” in PDF format **after** inputting information in all fields
2. E-mail application to **scopefitnut@gmail.com** with subject header exactly the same as the file name

Example: Joe Bruin – Fit-Nut Application



***Applicant Information***

***Full Name­:***  ***Joe Bruin Student ID:*** ***000-000-000***

***Phone Number:*** ***(###)-###-#### E-mail:*** ***joebruin@ucla.edu***

***Major:*** ***input major Year:***

***DOB (MM/DD/YY):*** ***01/19/1919***

***Will you be available for the mandatory dates?***

*Check off the dates/events you* ***are*** *available*

***Interview***

***Orientation***

***Classes***

***Did you attend an information session?***

***Do you have a driver’s license and do you have access to a car?:***

***How did you hear about SCOPE?:***



Short Answer Questions

Please limit responses to **250** words or less

**What aspects of the Fitness and Nutrition program appeal to you? What can you bring to the program and what do you hope to accomplish by joining the program?**

Enter 250 words or less

**What experiences do you have working with kids? If your experience is limited, please explain why you think you would work well with kids.**

Enter 250 words or less

**Describe a specific experience when you have worked in a group. What role did you play?**

Enter 250 words or less

**What do you think is the biggest health-related problem in the United States? What factors do you think attributed to this problem and what are some steps we, as individuals, can do to help alleviate this problem?**

Enter 250 words or less

**Fitness and Nutrition requires a one-year commitment. Because site visits are typically on Thursdays and Friday afternoons, what other obligations do you foresee conflicting with your one-year commitment?**

Enter 250 words or less



**Volunteer Agreement**

**VOLUNTEER AGREEMENT AND CERTIFICATION OF INFORMATION:**

I certify that I have read and understood the above requirements. I also certify that the above information is true and correct. I understand that any false statement or misrepresentation of information on this form may result in rejection of my application to the Fitness and Nutrition program. If accepted into the Program, I agree to fully participate and abide by all policies, procedures, and requirements of the Program.

**By signing, you hereby agree to these terms and agreements.**

Please type your full name below to serve as your digital signature

Joe Bruin Date: 01/01/1919

MM/DD/YY